The regular meeting of the Wayne County Commissioners was held on this date with Commissioner Brian W. Smith presiding. The meeting was called to order by Chairman Smith with Commissioner Joseph W. Adams and Commissioner Jocelyn Cramer present.

The Commissioners were presented with a copy of the minutes from the meeting held April 8, 2021. A motion was made by Commissioner Cramer, seconded by Commissioner Adams and unanimous to approve the minutes of the said meeting.

## **Agenda**

Scheduled to meet with the Commissioners: Staff from 9-1-1 Communications for proclamation; Robbin Morgan, Wayne County Redevelopment Authority Director – CDBG Funds.

Items to be for considered: Proclamation – National Telecommunication Week; Employee Certificates – 9-1-1 Dispatchers; Transfer unspent 2016 CDBG funds; Transfer unspent 2018 CDBG funds; Pocono Counties Workforce Investment Area Local Elected Officials' Agreement; Letter of support – Wayne Pike Workforce Alliance; Budget amendment to the existing Emergency Solutions Grant 19; Approve Emergency Solutions Grant 19 Invoice; Salary Board meeting; Payment of bills.

## **Correspondence and Communications**

Received the Forest Leaves newsletter published by Penn State Department of Ecosystem Sciences and Management.

Received a thank you letter from Barbara Gilpin, Executive Director of Dorflinger-Suydam Wildlife Sanctuary, expressing their appreciation for Wayne County CARES Grant money and Wayne County Room Tax Program money allocation.

A motion was made by Commissioner Smith, seconded by Commissioner Adams and unanimous to ratify the termination of Karen Hatton, as a Clerk Typist 2 at the Wayne County Area Agency on Aging, effective April 8, 2021.

Received a notice of retirement from Marty Noble, Material Handler at the Wayne County Recycling Center, effective May 7, 2021, after 22 years of service. A motion was made by Commissioner Adams, seconded by Commissioner Cramer and unanimous to accept this letter with well wishes for a happy retirement.

Received a carbon copy letter from WEDCO Director Mary Beth Wood, to PennDOT District 4, Regional Director Richard Roman, stating WEDCO's concern and opposition to a weight limit posting on the Owego Turnpike as detrimental to businesses in Wayne County, especially to quarries.

Received notice from the Lackawanna River Basin Sewer Authority regarding application to the PA Department of Environmental Protection for a Waste Water NPDES Permit Renewal in Clinton Township.

Received notice from Quad3 Engineering regarding a PA Department of Environmental Protection permit application for Samhaven Lake, LLC, for work at the Cove Haven Resort Waste Water Treatment Plant in Paupack Township.

#### **Public Comment**

There was no public comment.

#### **New Business**

A motion was made by Commissioner Smith, seconded by Commissioner Cramer and unanimous to adopt the National Telecommunication Week Proclamation and handed out employee certificates for 9-1-1 dispatchers.

Seven 9-1-1 dispatchers and one supervisor were on hand to be recognized. Commissioner Smith praised the work they all do and the 24/7 nature of the job. Commissioner Adams said the services they provide are immeasurable and vital. Commissioner Cramer thanked them for the work they did daily with COVID-19 and the way they had to alter their lives to protect their colleagues. The Commissioners also recognized Jim Wayman, Dispatcher II, for his 35 years with the County.

Robbin Morgan, Redevelopment Authority Director, explained to the Commissioners why she is requesting revisions to the 2016 and 2018 CDBG funds.

A motion was made by Commissioner Adams, seconded by Commissioner Cramer and unanimous to transfer \$4,501.03 in unspent 2016 CDBG funds from the Van Leuvan Road Improvement project in Salem Township to the Watts & Walker Road Improvement projects in Salem Township.

A motion was made by Commissioner Cramer, seconded by Commissioner Adams and unanimous to transfer \$1,140.00 in unspent 2018 CDBG funds from the Leech Creek Road Improvement project in Starrucca Borough to the Fairmont Road Improvement project in Starrucca Borough.

A motion was make by Commissioner Cramer, seconded by Commissioner Adams and unanimous to sign the Pocono Counties Workforce Investment Area Local Elected Officials' Agreement.

A motion was made by Commissioner Adams, seconded by Commissioner Cramer and unanimous to ratify a Letter of Support for the School to Work Program funding being pursued by the Wayne Pike Workforce Alliance.

A motion was made by Commissioner Cramer, seconded by Commissioner Adams and unanimous to request a budget amendment to the existing Emergency Solutions Grant 19 (C000072756). The County seeks to move \$60,500 of the \$150,000 allocation to hotel and rental assistance under Emergency Shelter and Homelessness Prevention to address the increased needs to prevent homelessness.

A motion was made by Commissioner Adams, seconded by Commissioner Cramer and unanimous to approve Emergency Solutions Grant 19 Invoice for the period of September 26, 2019 through March 31, 2021 totaling \$16,863.55, leaving a remaining balance of \$78,532.19 of the allocated \$150,000.

A Motion was made by Commissioner Adams, seconded by Commissioner Cramer and unanimous to hire Dawn Rutherford as an Administrative Assistant in the Register of Wills/Recorder of Deeds office, effective April 19, 2021.

At this time, the Commissioners recessed to hold a Salary Board meeting. <u>See Salary Board minutes.</u>

The Commissioners' meeting resumed.

## **Other Business**

The Commissioners received a copy of the Treasurer's Report dated April 14, 2021.

A motion was made by Commissioner Adams, seconded by Commissioner Smith and unanimous to approve the following bills for payment, as presented, which includes Checks No. 117089 through 117170. Also included in the motion to approve were checks from the Human Services Agency and from Behavioral and Developmental Programs/Early Intervention.

| Check     | Vendor                                | Description                    | Am             | ount             |
|-----------|---------------------------------------|--------------------------------|----------------|------------------|
| 97305 EFT | W C HEALTH BENEFIT FUND               | WEEKLY HEALTH TRANSFER         | \$             | 100,000.00       |
| 97306 EFT | W C HEALTH BENEFIT FUND               | WEEKLY HEALTH TRANSFER         | \$             | 100,000.00       |
| 117089    | AREA AGENCY ON AGING                  | VEHICLES SOLD AT AUCTIONS      | \$             | 17,699.11        |
| 117090    | AMERICAN RED CROSS                    | 2021 APPROPRIATION             | \$             | 4,000.00         |
| 117090    | FACSIMILE COMMUNICATIONS IND. INC     | 90010 DUE 4/28                 | φ              | 9,232.00         |
| 117091    | GOVERNMNT REV. SOLUTINS HOLDINGS, LLC | C100709 DUE 4/18               | \$<br>\$<br>\$ | 3,386.84         |
|           |                                       |                                | Φ              |                  |
| 117093    | BIMBO BAKERIES USA INC                | 6900806999999 DUE 4/3          |                | 130.20           |
| 117094    | BIO-HAZ SOLUTIONS INC                 | 131156 3/22 PICK UP            | ф              | 35.00            |
| 117095    | STEVEN BURLEIN                        | MILEAGE & POSTAGE              | \$<br>\$<br>\$ | 94.95            |
| 117096    | CAMPBELL LAW OFFICES                  | AW, KW, MARCH SERVICES         |                | 1,734.00         |
| 117097    | CAYZU INC                             | WC COURTHOUSE YRLY RENEWAL     | \$<br>\$       | 102.00           |
| 117098    | CENTRAL WAYNE REGIONAL AUTHORITY      | 001383.00 DUE 4/30             | \$             | 1,991.90         |
| 117099    | CIVICPLUS INC                         | MAINT 4/18/21-4/17/22 PLANNING | \$             | 520.94           |
| 117100    | CLEAR BALLOT GROUP INC                | WAYNE COUNTY PA BALLOT REVIEW  | \$             | 750.00           |
| 117101    | JOSEPH P CREMONA                      | SEAN C 4/6                     | \$             | 15.30            |
| 117102    | NICHOLAS D'ANDREA                     | MILLER APPRAISAL               | ***            | 6,250.00         |
| 117103    | FLEDERBACH FOODS INC                  | 3456 EMS ACCOUNT               | \$             | 126.10           |
| 117104    | DEAN FOWLER SERVICE STATION INC       | 054451 MARCH SERVICES          | \$             | 239.60           |
| 117105    | DELTA DENTAL OF PA                    | 39-R10332600000 FEB 20-FEB 26  | \$             | 3,170.00         |
| 117106    | DIRLAM BROS LUMBER CO INC             | WAY280 DTD 3/17                | \$             | 260.23           |
| 117107    | DIRECT ENERGY BUSINESS                | 1086673 DUE 5/12               | \$             | 53.20            |
| 117108    | ELECTRONIC BUSINESS PRODUCTS          | 109140 DUE 4/23                | \$             | 280.29           |
| 117109    | ENTERPRISE FLEET MANAGEMENT INC       | 545182 DUE 4/20                | \$             | 11,377.03        |
| 117110    | ESSENTIAL MANAGEMENT SOLUTIONS,LLC    | BROADBAND INITIATIVE #15 MONTH | \$             | 38,966.00        |
| 117111    | FIRMSTONE OIL CO INC                  | 995-1 MARCH SERVICES           | \$             | 874.08           |
| 117112    | FORENSIC ASSOCIATES OF NEPA           | WC CORONER ACCOUNT             | \$             | 2,600.00         |
| 117113    | FOUNDATION RADIOLOGY GROUP PC         | STACI S 3/20                   | \$             | 98.18            |
| 117114    | FOWLER TIRE SERVICE INC               | 007730 MARCH SERVICES          | \$             | 66.80            |
| 117115    | FOX LEDGE INC                         | 000614 DUE 4/30                | \$             | 512.85           |
| 117116    | FRITZ BROS INC                        | WAY150 DTD 4/8                 | \$             | 214.64           |
| 117117    | FROMM ELECTRIC SUPPLY CORP            | 231549 DTD 4/2                 | \$             | 1.11             |
| 117118    | GALLS, LLC                            | 4855925 DUE 4/14               | \$             | 1,399.29         |
| 117119    | GEO W KINSMAN INC                     | W00072 DTD 4/1                 | \$             | 3,009.50         |
| 117120    | GOVCONNECTION INC                     | 7993181 DTD 3/23               | \$             | 6,080.95         |
| 117121    | GOVERNMENT SOFTWARE SERVICES INC      | WC BILLING                     | ***            | 18,802.98        |
| 117122    | HIGHHOUSE OIL OPERATIONS INC          | 9048 MARCH SERVICES            | \$             | 209.24           |
| 117123    | HONESDALE AGWAY                       | 700557 DTD 4/5                 | \$             | 439.18           |
| 117124    | IMPACT POWER TECHNOLOGIES             | WAYNE PA PRISON DUE 4/25       | \$<br>\$<br>\$ | 1,382.17         |
| 117125    | INSIGHT MEDICAL GROUP, P.A.           | MARCH SERVICES                 | \$             | 2,035.00         |
| 117126    | JUSTIN EUGENE PFAFF                   | ABQ SERVICES                   | Φ              | 59.50            |
| 117127    | KILEY ASSOCIATES, LLC                 | HANKINS POND SERVICES          | \$<br>\$<br>\$ | 800.00           |
| 117127    | REED ELSEVIER INC                     | 1238114 DUE 4/30               | φ              | 50.00            |
| 117129    | REED ELSEVIER INC                     | 6695373 DUE 4/30               | φ              | 50.00            |
|           | JAMES LIVERY, LLC                     | WC CORONER MARCH SERVICES      | \$<br>\$       |                  |
|           | · ···· · · · · · · · · · · · · · ·    | 0099166969 CODE 2021 UPDATE    |                | 1,840.00         |
| 117131    | MATTHEW BENDER & CO INC               |                                | \$             | 971.77<br>157.30 |
| 117132    | NEP                                   | 00064862-6 DUE 4/26            | \$             |                  |
| 117133    | NEWMAN WILLIAMS PC                    | WAYNE COUNTY PORTION ELECTION  | \$             | 1,965.83         |
| 117134    | NORTHERN TIER RESEARCH INC            | WC DA ACCOUNT                  | \$             | 995.00           |
| 117135    | PA STATE POLICE                       | ROBIN LEON CLEARANCE           | \$             | 22.00            |
| 117136    | PCOMP                                 | C200-36 2ND INSTALLMENT        | \$             | 73,902.00        |
| 117137    | PENNSYLVANIA PAPER & SUPPLY CO        | 3711 DTD 3/12                  | \$             | 3,676.81         |
| 117138    | BRETT WILKINSON                       | 32466 THE TRANSTICK            | \$             | 178.28           |
| 117139    | PPL ELECTRIC UTILITIES                | 9485166004 DUE 4/26            | \$             | 5,127.77         |
| 117140    | PPL ELECTRIC UTILITIES                | 7373123013 DUE 4/28            | \$             | 2,187.20         |
| 117141    | PRECISION DYNAMICS CORPORATION        | 63I4737953 DTD 4/5             | \$             | 2,015.77         |
| 117142    | QUALITY PRINTING & DESIGN             | WC PURCHSING ACCOUNT           | \$             | 342.53           |
| 117143    | REINHART FOODSERVICE, LLC             | 25970 MARCH SERVICES           | \$             | 7,797.62         |
| 117144    | RESERVE ACCOUNT                       | 23577901 REPLENISH             | \$             | 12,000.00        |
| 117145    | RICHARD B HENRY AND ASSOCIATES LLC    | JL 64-DP-12-2018 MARCH SERVICE | \$             | 998.75           |
| 117146    | SAGE TECHNOLOGY SOLUTIONS, INC        | 001186 DTD 3/26                | \$             | 150.90           |
| 117147    | SCHRPP                                | DUES GROSS, VALINSKI, BOTJER,  | \$             | 1,168.00         |
| 117148    | WARREN SCHLOESSER ESQ                 | CUSTODY HEARING 1ST Q          | \$             | 2,212.50         |
| 117149    | SECURETECH SYSTEMS INC                | WC COMMISSIONERS ACCT SECUR.   | \$             | 35,105.00        |
| 117150    | SHEPSTONE MANAGEMENT CORP             | DAIRY PROCESSING STUDY TASK 9  | \$             | 5,000.00         |
| 117151    | THE SHERWIN-WILLIAMS CO               | XXX-6773-7 DUE 5/20            | \$             | 28.83            |
| 117152    | HUNTER SIMON                          | TRAINING EXPENSE 3/26-4/2      | \$             | 453.16           |
| 117153    | STANTON OFFICE EQUIPMENT              | 100117 DTD 3/9                 | \$             | 1,672.85         |
| 117154    | STAPLES ADVANTAGE                     | B03510 DUE 4/26                | \$             | 3,754.06         |
| 117155    | STARR UNIFORM CENTER                  | TAYLOR                         | \$             | 619.88           |
|           |                                       |                                |                |                  |

April 15, 2021

| 117156 | ST CLAIR GRAPHICS INC            | 4138-0 DUE 4/9                 | \$<br>60.00      |
|--------|----------------------------------|--------------------------------|------------------|
| 117157 | MEDICAL SHOPPE LTD               | 8794 DTD 3/9                   | \$<br>11.92      |
| 117158 | GATEHOUSE MEDIA PA HOLDINGS, INC | 00017009 ESTATE BARRY ANTHONY  | \$<br>61.20      |
| 117159 | TULEYA REFRIGERATION INC         | WC PRISON ACCOUNT DOS 3/1      | \$<br>1,395.87   |
| 117160 | VERIZON WIRELESS                 | 342009613-00002 DUE 4/12       | \$<br>42.33      |
| 117161 | R ANTHONY WALDRON III ESQ        | HUNSBERGER SERVICES THRU 3/26  | \$<br>1,732.50   |
| 117162 | WAYNE MEMORIAL HOSPITAL          | STACI S 3/20                   | \$<br>935.23     |
| 117163 | WAYNE PIKE ADULT LITERACY PROG   | 2021 APPROPRIATION             | \$<br>2,500.00   |
| 117164 | WAYNE COUNTY DRUG & ALCOHOL      | OCT,NOV,DEC 2020 DUI           | \$<br>2,521.97   |
| 117165 | WAYNE COUNTY EMPLOYEE            | FEB DEDUCTIONS                 | \$<br>145,716.37 |
| 117166 | WEDCO                            | 1ST Q 2021 APPROPRIATION       | \$<br>38,000.00  |
| 117167 | WEX INC                          | 0496-00-200994-2 DUE 4/26      | \$<br>554.93     |
| 117168 | WILLIAM PENN PRINTING CO         | WC BOURD OF ELECTIONS ACCT DUE | \$<br>363.93     |
| 117169 | ZOHO CORPORATION                 | WC COMMISSIONERS ACCOUNT DUE 4 | \$<br>1,413.00   |
| 117170 | OLIVIA E VEGA                    | 3 MONTHS RENT FOR LEANNE DITAR | \$<br>3,600.00   |
| Total  |                                  |                                | \$<br>702,353.22 |

## HSA WEEKLY VOUCHER REPORT FROM 4/15/21 TO 4/15/21

| VOUCH | VENDOR                            | AMOUNT      | DESCRIPTION                                                  |
|-------|-----------------------------------|-------------|--------------------------------------------------------------|
| 1901  | GFCSP client D.G.                 | \$200.00    | GFCSP client supplies reimbursement - Mar 2021               |
| 1902  | AVEANNA HEALTHCARE                | \$1,404.00  | Client transportation services - Mar 2021                    |
| 1903  | BIMBO FOODS, INC.                 | \$634.16    | Monthly food bill - Mar 2021                                 |
| 1904  | CARE TRUST PUBLICATIONS LLC       | \$448.00    | Renew 12 iss subscrptn, Comfort of Caregiver Assistnce       |
| 1905  | CENTRAL WAYNE REG AUTH - 000432   | \$117.00    | Sewer bill, Honesdale, Mar 2021                              |
| 1906  | ELIZABETH A. CIARAVINO            | \$275.00    | Psych evaluation for P.S. cons J.S., 3/29/21 via PS Allocatn |
| 1907  | DAVE'S SUPER DUPER                | \$11,242.40 | Easter bids - Food Pantry, Apr 2021 via SFPP                 |
| 1908  | COMMONWEALTH OF PA - DEPT OF AGR  | \$82.00     | Renewal of retail food facility license, Honesdale           |
| 1909  | DIRLAM BROS. LUMBER CO.           | \$824.01    | Maint & repair supplies, Mar 2021                            |
| 1910  | FAMILY SERVICE ASSOCIATION        | \$2,293.36  | 211 calls for Feb & Mar 2021                                 |
| 1911  | FIRMSTONE SERVICE STATION         | \$15,901.88 | Gasoline bills - Mar 2021                                    |
| 1912  | HAWLEY AREA AUTHORITY             | \$196.00    | Monthly sewer bill for Hawley Center - Mar 2021              |
| 1913  | HIGHHOUSE ENERGY COMPANY          | \$3,665.37  | Monthly gasoline bills - Mar 2021                            |
| 1914  | HOTEL WAYNE, INC.                 | \$63.32     | 1 night stay, 4/1/21 for consumer F.G. via ESG Code Blue     |
| 1915  | HOTEL WAYNE, INC.                 | \$63.32     | 1 nitght stay, 4/1/21 for consumer E.H. via ESG Code Blue    |
| 1916  | HOTEL WAYNE, INC.                 | \$76.07     | 1 night stay, 4/1/21 for consumer R.M. via ESG Code Blue     |
| 1917  | HOTEL WAYNE, INC.                 | \$597.00    | 6 night stay - consumers R.M. & R.B.                         |
| 1918  | LITTLE CREEK OUTPATIENT SVCS, LLC | \$400.00    | Outpatient services - Feb 2021                               |
| 1919  | PA TREATMENT & HEALING (PATH)     | \$9,962.12  | Outpatient, intensive outpatient, jail svcs & PennFree       |
| 1920  | PITNEY-BOWES GLOBAL FINCL SVCS    | \$197.76    | Qtrly D&A postage machine - DM125 Digital system             |
| 1921  | MONROE CO MILK PRODUCERS COOP     | \$4,381.43  | Meal prep supplies - Feb & Mar 2021                          |
| 1922  | MONROE COUNTY AAA                 | \$115.45    | Monthly ADRC expense reimbursement - Feb 2021                |
| 1923  | NORTH PENN LEGAL SERVICES         | \$539.50    | Legal services for the month of Mar 2021                     |
| 1924  | NORTHEAST TOWING SERVICE, INC     | \$667.51    | Towing & winching svcs #18, #85, #74, #58, #74 & #17         |
| 1925  | PENNSYVANIA STATE POLICE          | \$418.00    | Employee clearances - Kitchen, Trans, AAA, D&A & HSA         |
| 1926  | POCONO PEST                       | \$103.00    | Monthly pest control - Hnsdl & Hwly, & ADC                   |
| 1927  | SERVING SENIORS INC.              | \$1,442.12  | Ombuds, vol ombuds & peer program svcs - Mar 2021            |
| 1928  | ST. JOSEPH'S CENTER               | \$2,858.68  | Passenger pickup & drop-off for Mar 2 patients               |
| 1929  | SYSCO FOOD SVCS OF CENTRAL PA     | \$5,750.75  | Monthly food service bills - Mar 2021                        |
| 1930  | JAMES SIMPSON                     | \$23.85     | Reimburse cost of fingerprinting - Oct 2020                  |
| 1931  | MAEDINE WOODS                     | \$23.85     | Reimburse cost of fingerprinting - Apr 2021                  |
|       |                                   | \$64,966.91 |                                                              |
|       |                                   |             |                                                              |

# Children and Youth 06

| <u> ۱IIIGI E</u> | en and routh ob                     |                                |             |
|------------------|-------------------------------------|--------------------------------|-------------|
| 2419             | AFFINITY FORENSIC SERVICES LLC      | INV# 57-033121 FEBRUARY 2021   | \$1,587.82  |
| 2420             | AVANCO INTERNATIONAL INC            | INV# 1504 CAPS QUARTERLY SUPPO | \$8,351.77  |
| 2421             | JESSE & LACEY BOANDL                | FC MARCH 2021                  | \$3,081.97  |
| 2422             | CARSON VALLEY CHILDREN'S AID        | MARCH 2021 I.F./J.L./A.Y.      | \$39,680.00 |
| 2423             | CDW LLC                             | INV# 9691907 SCANSNAP          | \$552.98    |
| 2424             | SCRANTON QUINCY AMBULANCE LLC       | INV# 1229 CPR/AED TRAINING     | \$350.00    |
| 2425             | COMMUNITY SOLUTIONS INC             | INV# 2103 CYS MARCH 2021       | \$1,955.00  |
| 2426             | FLEDERBACH FOODS INC                | CODE 5102 MARCH 2021 STATEMENT | \$36.39     |
| 2427             | DE LAGE LANDEN FIN SERVICES         | INV# 72007960 COPIER LEASE 4/1 | \$217.00    |
| 2428             | NATHAN FITZGERALD                   | STIPEND-CAR MAINTENANCE        | \$50.00     |
| 2429             | MEGHAN GRADY                        | TRAVEL EXPENSE MARCH 2021      | \$26.00     |
| 2430             | HEART & WINGS HOME INC.             | MARCH 2021 H.B./E.M./A.T.      | \$16,275.00 |
| 2431             | CHRISTOPHER HENRY & BARBARA MCAULEY | fc MARCH 2021                  | \$862.00    |
| 2432             | HIGHHOUSE OIL OPERATIONS INC        | FUEL MARCH 2021                | \$1,883.17  |
| 2433             | RENEE JOYAL                         | TRAVEL EXPENSE JANUARY 2021    | \$7.95      |
| 2434             | KIDSPEACE CORPORATION               | INV# 239120 MARCH 2021         | \$12,152.00 |
| 2435             | VONNIE & LEO LEWIS                  | FC MARCH 2021                  | \$1,002.00  |
| 2436             | PATRICIA & STEVEN LIVSEY            | CLEARANCES                     | \$75.24     |
| 2437             | TINA MACK                           | FC MARCH 2021                  | \$847.00    |
| 2438             | MERAKEY PENNSYLVANIA                | INV# FCP0321 MARCH 2021        | \$2,821.00  |
| 2439             | ROSENCRANSE ENTERPRISE INC          | INV# 47739 VEH #122            | \$60.00     |
| 2440             | PENNSYLVANIA STATE POLICE           | CLEARANCES EMPLOYEES & FOSTER  | \$154.00    |
| 2441             | QUANTUM LABS                        | INV# 23571 WATER TESTING FOSTE | \$100.00    |
| 2442             | CHRISTINE RECHNER                   | SOLICITOR SVCS. MARCH 2021     | \$2,703.00  |
| 2443             | RICHARD B HENRY AND ASSOCIATES LLC  | GAL SVCS FEBRUARY 2021         | \$1,912.50  |
| 2444             | KATIE & FREDERICK RINDOCK           | FC MARCH 2021                  | \$971.00    |
|                  |                                     |                                |             |

| 2445<br>2446<br>2447<br>2448<br>2449<br>2450<br>2451<br>2452                                                                                 | ANN ROBERTS & THOMAS HOMZA JAYSON & REBECCA SHAFFER JESSICA SHEATLER SPALL,RYDZEWSKI,ANDERSON,LALLEYS VERIZON WIRELESS WAYNE COUNTY CHILDREN & YOUTH WAYNE COUNTY HUMAN SERVICES BETHANIE WILLNER & RONALD KURUS TOTAL                                                                                                                                                           | &TUNIS, PC                                                                                                                                                                                | FC MARCH 2021 FC MARCH 2021 TRAVEL EXPENSE M GAL SVCS. FEBRUAR CELL PHONE 3/24-4/2 REPLENISH PETTY C 2ND QTR HSA CLEARANCES FOSTE                                                                       | RY 2021<br>23<br>ASH          |                                     | ;                                       | \$1,856.54<br>\$935.48<br>\$94.03<br>\$1,296.25<br>\$1,929.67<br>\$277.03<br>\$56,247.86<br>\$835.49<br>\$161,187.14                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BDPEI</b>                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                           |                                                                                                                                                                                                         |                               |                                     |                                         |                                                                                                                                                                                                |
| 1411<br>1412<br>1413<br>1414<br>1415<br>1416<br>1417<br>1418<br>1419<br>1420<br>1421<br>1422<br>1423<br>1424<br>1425<br>1426<br>1427<br>1428 | THE ADVOCACY ALLIANCE TRACY L. BAJADEK BRIDGE CONSULTING CORP. CARE FOR PEOPLE PLUS, INC. FLEDERBACH FOODS INC FOX LEDGE INC GEG REAL ESTATE, LLC HIGHHOUSE OIL OPERATIONS INC KAREN L KANE NANCY MUCHA LENORE M. MYERS TARA PERRY PPL ELECTRIC UTILITIES PENNSYLVANIA STATE POLICE STAPLES INC KAREN E RICKERT KATHLEEN ANN SALAMON VERIZON WIRELESS WAYNE COUNTY COMMISSIONERS | APR SPEI<br>EVERYDA<br>APR H&C<br>4504 WC<br>000999 DI<br>MAR REN<br>2027 MAR<br>MAR PT S<br>MAR SPE<br>FEB MH R<br>APR SPEI<br>388412511<br>CLEARAN<br>5304504 E<br>APR SPEI<br>MAR SPEI | T PSYCH REHAB SERVICES EERVICES ECH THERAPY SERVICE EVIEW OFFICER HEAF CIAL INSTRUCTION SE B1 DUE 4/29 ICES BDPEI DUE 4/28 CIAL INSTRUCTION SE CIAL INSTRUCTION SE CIAL INSTRUCTION SE 4-00001 DUE 4/15 | E - C.<br>CES<br>RING<br>RVIC |                                     | 1 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ,846.36<br>130.84<br>40.00<br>909.24<br>44.04<br>42.50<br>2,750.00<br>170.83<br>261.68<br>,700.92<br>150.00<br>2,594.70<br>230.63<br>88.00<br>457.37<br>201.81<br>115.32<br>,316.44<br>,945.69 |
| 044                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                           |                                                                                                                                                                                                         |                               |                                     |                                         |                                                                                                                                                                                                |
| 911<br>11208<br>11209<br>11210<br>11211<br>11212<br>11213<br>11214                                                                           | ELEGANTE LLC GOVCONNECTION INC HANCOCK TELEPHONE CO NEP CHRIS MURRAY PPL ELECTRIC UTILITIES WAYNE COUNTY CONTINGENCY FUND                                                                                                                                                                                                                                                        | 7993<br>20025<br>00055<br>WC C<br>9342                                                                                                                                                    | NE COUNTY 911 ACCO<br>181 DTD 2/17<br>52 DUE 4/28<br>5645-4 DUE 4/26<br>COMMUNICATIONS ACC<br>706002 DUE 4/14<br>29, FEB, MARCH WAGE                                                                    | COUNT T                       | UMB                                 | \$ \$ \$ \$ \$ \$ \$                    | 52.50<br>73.98<br>0.20<br>525.03<br>271.00<br>148.96<br>112,111.25                                                                                                                             |
| Hazma<br>791<br>791<br>792<br>792                                                                                                            | R3 LLC<br>R3 LLC<br>HIGHHOUSE OIL OPERATIONS INC                                                                                                                                                                                                                                                                                                                                 | WC EMA ACC                                                                                                                                                                                | OUNT TAX EXEMPT<br>OUNT TAX EXEMPT<br>ARCH SERVICES<br>EVICES                                                                                                                                           | \$ \$ \$<br>\$ \$             | (1.80)<br>31.79<br>275.65<br>460.67 |                                         |                                                                                                                                                                                                |
| Health<br>97281 E<br>97282 E                                                                                                                 | FT BROKERAGE CONCEPTS LLC                                                                                                                                                                                                                                                                                                                                                        | HIGHMARK                                                                                                                                                                                  | IS THRU 4/2<br>CLAIMS & RX INVOICE                                                                                                                                                                      |                               | \$ 171                              | 3,191<br>1,915                          | .55                                                                                                                                                                                            |

The Chief Clerk announced that the Wayne County Area Agency on Aging is working with the PA Department of Health and Wayne Memorial Community Health Centers for a plan in place that allows seniors without internet access to contact the County Area Agency on Aging via telephone or in person to schedule an appointment for a COVID-19 vaccine through Wayne Memorial. In addition, homebound seniors can contact the Wayne County Area Agency on Aging to be placed on a list so that a mobile vaccine can be schedule to come to their home.

A motion was made by Commissioner Smith, seconded by Commissioner Adams and unanimous to adjourn.

TELEMEDICINE MANAGEMENT, INC WAYNE COUNTY MAY MEMBERSHIP

114728

2,385.00